ELKHART COUNTY PORK PRODUCER AND SWINE ADVISORY BOARD SCHOLARSHIP APPLICATION

Full Name:	
Address:	
Telephone No	Email:
Parent/Guardian Names:	
Number of years in 4-H:	Number of years in Swine Club:
What were some of the 4-H activities in which	ch you participated?
What leadership roles have you held in the 4	-H Swine Club, other 4-H Clubs, and other organizations?
What were some of your high school accomp	olishments? (i.e. sports, academics, music, etc.)
What is your Career Objective?	
How do you feel being involved in the 4-H Sv	vine Club has helped you prepare for your Career Objective?

If you are selected to receive a scholarship:

In order to receive your scholarship, you must complete a semester of college or secondary education. A copy of first semester grades or a second semester schedule is needed to receive payment.

RETIRING MEMBER QUESTIONNAIRE

(use for Wednesday program)

Name:
Parent/Guardian Names:
High School Attended:
Years in Swine Club: Years in 4-H:
Future Plans (college anticipated major or work):
What have you enjoyed about being in Swine Club:
What have you learned by being part of the Swine Club:
What words of wisdom would you give to members of the Swine Club or someone who is considering part of the Swine Club:
Any additional thoughts or comments:

^{*}Please include a billfold sized photograph for use in our 4-H Swine show program.

RETIRING MEMBERS

Congratulations!

Enclosed is a **Scholarship Application** and a **Questionnaire** for all retiring Swine Club members. The **Scholarship application** and **Questionnaire** must be turned in by **Monday, July 7, 2025**. At that time, all applications will be turned over to the Pork Producers for them to decide who will be awarded scholarships. After the Pork Producers have made their selection(s), the 4-H Swine Club Advisory Board will review all applications to make a selection as well. The scholarship winners will be announced at the Swine Club banquet on Tuesday, July 29, 2025. The **Questionnaire** will be used for recognition in the Swine Program on Wednesday of the fair. We would ask that you also include a **senior picture** for our use.

You may turn in your **application and questionnaire one of two** ways:

- **1.** You can email them to: elkcoswineclub@gmail.com. If you use email, please be sure it is in a format we can print and it MUST be sent via email by **Monday, July 7, 2025**; or
 - 2. You can mail it by the postal service to:

Elkhart County 4-H Swine Club c/o Don & Jill Lehman 7842 West 1350 North Nappanee, Indiana 46550

If you use this method, please make sure you send it in plenty of time to arrive before the deadline.

We would encourage you to take the time to fill out the application and questionnaire as completely and accurately as possible.

Please feel free to use additional paper if necessary.

If you have any questions, please feel free to call either Don Lehman at 574-356-6016 or Jill Lehman at 574-596-9251.